

**CATTON PARK**  
**incorporating**  
**THE GEOFF SAMSON CHAMPIONSHIPS**  
Saturday 13<sup>th</sup> & Sunday 14<sup>th</sup> September 2014

**LOCATION:** Catton Park is approx one and a half miles off A513 Alrewas to Tamworth road. Approx two and a half miles from A38 (postcode DE12 8LN). **Height Restriction Bridge 13'9 on A513**

**ORGANISER:** Mr Dave West  
Jodders  
Soudley  
Market Drayton  
Shropshire TF9 2SB Tel: 01630 661314

**ENTRIES TO :** Mrs Lesley West  
Address as above

**CLOSING DATE FOR ENTRIES:** **30<sup>th</sup> August 2014**

**PROVISIONAL TIMETABLE:**

Saturday: 0930: Competition A Dressage  
Pre novice – BC Pre-Novice 2008  
Novice - BC Novice 2011 (Arena 40m x 80m)  
Intermediates – BC Test 1a (2009)  
Open singles - FEI Test No 8c (2012)  
Open tandems / pairs / teams - BC Test 1a (2009)  
10.00: Competition C Obstacle Driving  
**There will be a Hot meal & Party on the Saturday evening**

Sunday. 09.00: One day event - BC Pre-Novice 2008. Marathon approx. 5km & 4 obstacles  
10.30: Competition B: Marathon, 3 sections, total distance approx.16km with 8 obstacles including water. The course is almost all grass and farm tracks. It is undulating and the going can be heavy if it's wet. **Your animals need to be fit!**

**ENTRY FEES:** MC members £70 (non-members £90)  
Class 8 £40 If you only want to do part of the competition please state on the entry form. **£20 surcharge for entries received after closing date.**

**CLASSES:** 1: Pre novice horse/pony\* 2: Novice single horse/pony\*  
3: Intermediate single horse/pony\* 4: Open single pony  
5: Open single horse 6: Open pairs horse/pony\*  
7: Open tandems, unicorns, teams of ponies/horses\*  
8: One day. Open to Beginners, Novice, Open, Singles, Multiplies\* Will be split by ability if numbers permit.  
\*Please state turnout on entry form

Classes may be merged or subdivided at the organiser's discretion, according to the number of entries

**AWARDS:** Competition sponsored by the National Forest. Rosettes will be awarded as detailed in the Handbook. Each M.C. class winner will be awarded a trophy to be presented at the Club's A.G.M. plus the **Geoff Bridgen Memorial Trophy** will be presented to the M.C. member with the lowest marathon score. The competitions for the **Bennington Presentation Trophy** and the **Paul Tointon Team Trophy** will be held at this event.

**OVERNIGHT ACCOMMODATION:** Horseboxes, caravans and portable stabling will be welcome in the area allocated as the horsebox park from Friday afternoon.